## Reading:

Students will receive a certificate for a free personal pan pizza from Pizza Hut when they turn in their October reading log. The program runs from October through March. We are halfway through the classroom reading selection: The Phantom Tollbooth. Projects for A Wrinkle in Time by Madeline L'Engle are due by Wednesday, October $15^{\text {th }}$. Next Current Event for Reading is due on Friday, October $10^{t h}$ !

## Social Studies:

Your child should have shown you the New England/Middle Atlantic States Part 1 Study Guide. There will be a TEST on Tuesday 10/7/14. Remember that the test will look exactly like the Study Guide. SPELLING and LOCATION count.

## Math:

We will continue to work on Chapter 2. Your child will continue to practice division, and next week your child will learn how to interpret the remainder. Please remember that it is imperative that your child know his/her multiplication facts in order to divide. There will be a TEST on Chapter 2 (2.12.9) on Friday 10/10/14. On Wednesday or Thursday you child will take home a Chapter Review/Test that is an excellent way to study for Friday's TEST.

## Science:

We have completed Chapter 12 which was about chemical changes, reactions, and how chemical technology is used in our lives. Your child should study his/her Test Prep and work on the Chapter 12 Mini-Lessons as a way to study for Monday's $(10 / 6 / 14)$ TEST. Next week we will do an in class experiment with a chemical change. It will be a lot of fun! Please continue to monitor the Science Fair Project that your child should be working on at home. On Friday 10/10/14 I will check your child's journal for a hypothesis and $\underline{3}$ or more resources.

10/6-10/14 - United Way Dress-Up Week<br>10/15/14 - Wrinkle in Time Projects Due<br>10/16/14 - Harvest Picnic (5pm-8pm)<br>10/20/14 - Pumpkin Donation<br>10/23/14 - Spooky Grandparents Day (10-11am) End of $1^{\text {st }}$ Nine Weeks 10/24/14 - No School - Teacher Planning Day 6 Q

## PLEASE ATTEND

On Monday, October 6th there will be a Science Fair informational meeting at 6 pm in the $5^{\text {th }}$ Grade arena (Mrs. Saliers' and Dr. Cohen's room). Please plan to attend and get all your questions answered about this year's science fair projects. Hope to see everyone there!

It's that time of the year again for your child to begin working on his/her Science Fair Experiment! Please make sure you review your child's Science Fair Packet to see important upcoming dates. The Packet has also been uploaded onto our class website. Students should have already shared the letter and packet with you, set up a lab notebook, and returned the signed acknowledgement contract.

